

**BASIC DETAILS**

75271--INFANT JESUS PUB SCHOOL PARAVUR (N) ERNAKULAM KL

Dated : 25/07/2023

<b>SCHOOL NAME</b>	INFANT JESUS PUB SCHOOL PARAVUR (N) ERNAKULAM KL	<b>SCHOOL CODE</b>	75271	
<b>ADDRESS</b>	INFANT JESUS PUBLIC SCHOOL,PERUMPADANNA,NORTH PARAVUR	<b>AFFILIATION CODE</b>	930285	
<b>PRINCIPAL</b>	MS SR SMITHA JOSE	<b>PRINCIPAL'S CONTACT NUMBER</b>	7356452505	
<b>PRINCIPAL'S EMAIL ID</b>	srsmithajose4@gmail.com	<b>PRINCIPAL'S RETIREMENT DATE</b>	27/05/2030	
<b>SCHOOL'S CONTACT NUMBER</b>	0484-2442677	<b>SCHOOL'S EMAIL ID</b>	infantjesuspublicschool@gmail.com	
<b>SCHOOL'S WEBSITE</b>	www.infantjesusschool.ac.in	<b>SCHOOL'S FAX NUMBER</b>	04842442677	
<b>LANDMARK NEAR SCHOOL</b>	municipal town hall	<b>YEAR OF ESTABLISHMENT</b>	1973	
<b>AFFILIATION VALIDITY</b>	2023 TO 2028	<b>AFFILIATION STATUS</b>	PROVISIONAL	
<b>NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH</b>	Infant Jesus Educational & Charitable Trust	<b>REGISTRATION DATE</b>	03/08/1999	
<b>SOCIETY REGISTRATION NUMBER</b>	180/1999	<b>REGISTRATION VALIDITY</b>	PERMANENT REGISTRATION	
<b>NOC ISSUING AUTHORITY</b>	GOVT. OF KERALA	<b>NOC ISSUING DATE</b>	08/09/1998	
<b>NO OBJECTION CERTIFICATE</b>	<b>VIEW (ViewPdfFiles.aspx? FileName=q/iihCCXmJ/hHPCdZMx0Bchoa8X4mtgsP623qWtEVJg=)</b>	<b>NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT</b>	<b>VIEW (ViewPdfFiles.aspx? FileName=qMbh84e36f+2DXihpB6Wy4/OwbRuJCVHdvByxbMZTfgkT0+PIHaga2bR8zxnk1fX)</b>	
<b>WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?</b>	Morning	<b>CURRENTLY RUNNING CLASSES FROM</b>	BAL VATIKA 1 TO XII	
<b>WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?</b>	No	<b>CLASSES WHERE SKILL SUBJECTS ARE OFFERED</b>		<b>EXAMINATION CENTER NUMBER, IF ANY</b> 851



**FACULTY DETAILS**

75271--INFANT JESUS PUB SCHOOL PARAVUR (N) ERNAKULAM KL

Dated : 25/07/2023

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	97	NUMBER OF PGTs	9
NUMBER OF TGTs	38	NUMBER OF PRTs	35
NUMBER OF PETs	3	OTHER NON-TEACHING STAFF	34
NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS	74	NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR	4
WHETHER SPECIAL EDUCATOR APPOINTED?	YES	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) ( <a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a> ) BEEN COMPLETED?	YES	NUMBER OF NTTs	12

**STUDENT DETAILS**

75271--INFANT JESUS PUB SCHOOL PARAVUR (N) ERNAKULAM KL

Dated : 14/06/2023

CLASS	TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES)	MAXIMUM PER CLASS INTAKE	TOTAL NUMBER OF GIRLS	TOTAL NUMBER OF BOYS	TOTAL NUMBER OF TRANS-GENDER	TOTAL NUMBER OF STUDENTS	TOTAL NUMBER OF CWSN (BOYS,GIRLS & TRANS-GENDERS)
Bal Vatika 1(Pre-School)	1	26	14	12	0	26	0
Bal Vatika 2(Pre-School)	6	242	125	117	0	242	0
Bal Vatika 3(Pre-School)	7	245	123	122	0	245	0
1	6	228	133	95	0	228	0
2	6	243	118	125	0	243	0
3	6	219	110	109	0	219	0
4	6	230	111	119	0	230	0
5	5	198	110	88	0	198	0
6	5	184	78	106	0	184	0
7	5	143	66	77	0	143	0
8	4	128	56	72	0	128	0
9	3	121	62	59	0	121	0
10	3	87	41	46	0	87	0
11	3	79	44	35	0	79	0
12	3	87	44	43	0	87	0

**ACADEMIC DETAILS**

75271--INFANT JESUS PUB SCHOOL PARAVUR (N) ERNAKULAM KL

Dated : 25/07/2023

SKILL SUBJECTS OFFERED FOR CLASS 6 to 8	SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
906---Information Technology-Class VI Only 908---Mass Media 909---Travel & Tourism(Level 916---What to do when Doctor is not around-Class VI Only 922---Food 924---Herbal Heritage	086---SCIENCE 041---MATHEMATICS 184---ENGLISH LANG & LIT. 087---SOCIAL SCIENCE 241---MATHEMATICS BASIC 012---MALAYALAM 085---HINDI COURSE-B	055---ACCOUNTANCY 044---BIOLOGY 054---BUSINESS STUDIES 043---CHEMISTRY 083---COMPUTER SCIENCE (NEW) 030---ECONOMICS 301---ENGLISH CORE 065---INFORMATICS PRAC. (NEW) 041---MATHEMATICS 042---PHYSICS

**INFRASTRUCTURE DETAILS**

75271--INFANT JESUS PUB SCHOOL PARAVUR (N) ERNAKULAM KL

Dated : 25/07/2023

TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL NUMBER OF BUILDING BLOCKS	4
NUMBER OF STOREIES IN THE BUILDING	3	TOTAL AREA OF SCHOOL IN SQUARE METRES	10200
TOTAL NUMBER OF PLAYGROUNDS	2	TOTAL AREA OF PLAYGROUND IN SQUARE METRES	45499
TOTAL CLASSROOMS	71	TOTAL NUMBER OF SMALL-SIZED ROOMS	2
TOTAL NUMBER OF MEDIUM-SIZED ROOMS	26	TOTAL NUMBER OF LARGE-SIZED ROOMS	61
DOES THE SCHOOL HAVE A BOUNDARY WALL?	YES	TOILETS FOR FEMALE STAFF	5
TOILETS FOR MALE STAFF	2	INCINERATOR AVAILABLE IN GIRLS TOILET	YES
AVAILABILITY OF SANITARY PAD VENDING MACHINE	YES	TOTAL NUMBER OF LIBRARIES	1
NUMBER OF LABORATORIES	3	TOTAL NUMBER OF STUDENT CANTEENS	0
TOTAL NUMBER OF STAFF CANTEENS	0	NUMBER OF WATER PURIFIERS/ROs	5
NUMBER OF AUDITORIUMS	3	NUMBER OF LIFTS/ELEVATORS	1
NUMBER OF DIGITAL CLASSROOMS	40	DOES THE SCHOOL HAVE HOSTEL FACILITY	NO

<b>DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY</b>	YES	<b>DOES THE SCHOOL HAVE FIRE EXTINGUISHERS</b>	YES
<b>DOES THE SCHOOL HAVE SPRINKLERS</b>	YES	<b>DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED?</b>	YES
<b>IS THE SCHOOL EXAMINATION CENTER OF CBSE?</b>	YES	<b>TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB</b>	60
<b>DOES THE SCHOOL HAVE WEB SERVERS</b>	NO	<b>DOES THE SCHOOL HAVE CLINIC FACILITY?</b>	YES
<b>DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?</b>	YES	<b>DOES THE SCHOOL HAVE A GYMNASIUM?</b>	NO
<b>IS YOUR SCHOOL WI-FI ENABLED?</b>	YES	<b>PROVISION OF WEB BASED LEARNING PROGRAMS?</b>	YES
<b>DOES THE SCHOOL HAVE FIRE ALARMS?</b>	NO	<b>DOES THE SCHOOL HAVE SPORTS FACILITY?</b>	YES
<b>DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?</b>	YES	<b>DOES THE SCHOOL HAVE A SWIMMING POOL?</b>	NO
<b>DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?</b>	YES	<b>TOTAL NUMBER OF BUSES OWNED</b>	9
<b>TOTAL NUMBER OF BUSES HIRED</b>	0	<b>TOTAL NUMBER OF VANS/MATADORS</b>	0

<b>TOTAL NUMBER OF DRIVERS</b>	9	<b>NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY</b>	9
<b>NUMBER OF ACTIVITY ROOMS</b>	10	<b>NAME OF TRANSPORT COORDINATOR</b>	THOMAS K O
<b>TRANSPORT COORDINATOR CONTACT</b>	8547164229	<b>BUILDING SAFETY CERTIFICATE</b>	<b>VIEW (ViewPdfFile</b>
<b>TRANSPORT SAFETY CERTIFICATE</b>	<b>VIEW (ViewPdfFiles.aspx?FileName=gvLodyEtmr+I/BIHx7Tn7rEos4wlg6xapzCWUKpHbq+XjAPbDOIKw/ssh/4wRKHe)</b>		<b>ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?</b>
<b>IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?</b>	NO		

## OTHER DETAILS

<b>TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY</b>	23217	<b>PERIODICAL BOOKS IN THE SCHOOL LIBRARY</b>	40
<b>DAILIES IN THE SCHOOL LIBRARY</b>	7	<b>REFERENCE BOOKS IN THE SCHOOL LIBRARY</b>	6545
<b>FICTION BOOKS IN THE SCHOOL LIBRARY</b>	600	<b>STORY BOOKS IN THE SCHOOL LIBRARY</b>	7285
<b>OTHER BOOKS IN THE SCHOOL LIBRARY</b>	740	<b>GENERAL BOOKS IN THE SCHOOL LIBRARY</b>	8647
<b>LIBRARY RESOURCES</b>	26	<b>DOES IT HAVE LIBRARY SOFTWARE</b>	No



<b>LIBRARY SIZE (IN SQ. METERS)</b>	123	<b>COMPUTER LAB SIZE (IN SQ. METERS)</b>	94
<b>COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)</b>	0	<b>CHEMISTRY LAB SIZE (IN SQ. METERS)</b>	102
<b>PHYSICS LAB SIZE (IN SQ. METERS)</b>	58.17	<b>HOW MANY ROOMS BETWEEN 400 to LESS THAN 500 SQ FT</b>	28
<b>DOES IT HAVE LIBRARY INTERNET</b>	YES	<b>TOTAL NUMBER OF LABORATORY</b>	3
<b>WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?</b>	Yes	<b>SCHOOL SITE (TEMPORARY / PERMANENT)</b>	PERMANENT
<b>DISTANCE BETWEEN TWO SITES OF THE SCHOOL</b>	0	<b>PURPOSE FOR TWO SITES OF THE SCHOOL</b>	NA
<b>BIOLOGY LAB SIZE (IN SQ. METERS)</b>	79.24	<b>MATHEMATICS LAB SIZE (IN SQ. METERS)</b>	123
<b>CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA</b>	Yes	<b>THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO</b>	Yes
<b>HOW MANY ROOMS LESS THAN 400 SQ FT</b>	10	<b>HOW MANY ROOMS GREATER THAN OR EQUAL TO 500 SQ FT</b>	71
<b>DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?</b>	YES	<b>RAMPS AT ENTRANCE OF THE SCHOOL BUILDING</b>	<b>VIEW (ViewImages ImageID=ray6ouFo</b>

RAMPS/LIFTS FOR ACCESSING UPPER FLOORS

VIEW (ViewImages.aspx? ImageID=ray6ouFcPZ6KU/dsIMgOoHcBfFv2agsY7TNU05xfGggjCno9/ExgL6wJWil5IXz3C0X+ZUAFEDf8/VQAZYHKLd7mydTOV6D82Fbjj6KZwvcKeJF36w7kCgVI6tNRQWz)

RAMPS AVAILABLE IN TOILETS FOR CWSN(IN CASE OF UNEVEN FLOORING)

VIEW (ViewImages.aspx? ImageID=ray6ouFcPZ6KU/dsIMgOoHcBfFv2agsY7TNU05xfGggjCno9/ExgL6wJWil5IXz3C0X+ZUAFEDf8/VQAZYHKLd7mydTOV6D82Fbjj6KZwvcKeJF36w7kCgVI6tNRQWz)

### Other Infrastructure Details

S.No.	Description	Minimum Size(as per SOP)	No. of Units Available
1	ClassRoom (For running Classes)	Greater than equal to 500 sq ft (46.45 sqm)	71
2	Other Rooms	Greater than 500 sq ft (46.45 sqm)	5
3	Other Rooms	Less than 500 sq ft (46.45 sqm)	2
4	Composite Science Lab	Greater than equal to 600 sq ft (55.74 sqm)	0
5	Mathematics Lab	Greater than equal to 500 sq ft (46.45 sqm)	1
6	Physics Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
8	Biology Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
9	Computer Lab	Greater than equal to 600 sq ft (55.74 sqm)	2
10	Library	Greater than equal to 1200 sq ft (111.48 sqm)	1
11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)	1
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	1
13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	1
14	Strong Rooms		1
15	Girl's Toilet		58
16	Boy's Toilet		34
17	Toilet for CWSN(For Boys)		1
18	Toilet for CWSN(For Girls)		3
19	Girls Urinal with partition		0
20	Boys Urinal with partition		68

### Digital Infrastructure Details

<b>S.No.</b>	<b>Description</b>	<b>Minimum Requirement</b>	<b>No. of Units Available</b>
1	Computers (Desktop/Laptop) with Internet Connectivity	01 Computer System per 18 students interconnected with a single LAN network with audio- video input & output (Webcam/Speakers etc). Minimum 40 computer Systems	60
2	Server (to be used as server for Assessment/Examination purposes)	At least one Computer System with high configuration	2
3	Data backup device-either Cloud base or Physical (external HDD) for all kinds of data storage	Mandatory	2
4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	1
5	Printers/Scanners	At Least 2 Printers/2 Scanners	6
6	UPS-To support all computer systems in lab for providing power backup to ensure uninterrupted power supply	Mandatory	2
7	Licensed Software including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory	30
8	Digital Smart Boards	Mandatory	40

**LOCATION DETAILS**

75271--INFANT JESUS PUB SCHOOL PARAVUR (N) ERNAKULAM KL

Dated : 25/07/2023

<b>NEAREST NATIONALISED BANK</b>	BANK OF INDIA	<b>DISTANCE OF BANK FROM SCHOOL IN KM</b>	3
<b>NEAREST BUS STATION</b>	PERUMPADANNA	<b>DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM</b>	1
<b>NEAREST RAILWAY STATION</b>	ALUVA	<b>DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM</b>	16
<b>NEAREST AIRPORT</b>	NEDUMBASSERY	<b>DISTANCE OF AIRPORT FROM SCHOOL IN KM</b>	25
<b>NEAREST HOSPITAL</b>	DON BOSCO	<b>DISTANCE OF HOSPITAL FROM SCHOOL IN KM</b>	3
<b>NEAREST POLICE STATION</b>	NORTH PARAVUR	<b>DISTANCE OF POLICE STATION FROM SCHOOL IN KM</b>	4
<b>NEAREST METRO STATION</b>	ALUVA	<b>DISTANCE OF METRO FROM SCHOOL IN KM</b>	16

**CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION**

75271--INFANT JESUS PUB SCHOOL PARAVUR (N) ERNAKULAM KL

Dated : 25/07/2023

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	YES
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	YES	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	YES	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	YES	WHETHER SCHOOL IS USING SOLAR ENERGY?	YES
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	10000
TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	50000	TARGET DATE FOR STOPPING USE OF POLYTHENE	06/05/2020
HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?	YES	WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT?	YES
AVAILABILITY OF KITCHEN GARDEN	YES	DO YOU HAVE ECO-CLUB?	YES
HOW MANY ECO-CLUB IN YOUR SCHOOL?	1	HOW MANY STUDENTS IN YOUR ECO-CLUB?	225

**CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL AND SMC**

75271--INFANT JESUS PUB SCHOOL PARAVUR (N) ERNAKULAM KL

Dated : 25/07/2023

<b>CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME</b>	SR TESSY P J	<b>CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS</b>	INFANT JESUS CONVENT , NORTH PARAVURERNAKULAM
<b>CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)</b>	04842442677	<b>CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE)</b>	8157001660
<b>SECRETARY NAME</b>	SR SMITHA JOSE	<b>TOTAL MEMBERS</b>	14
<b>WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?</b>	Yes		

**SCHOOL WEBSITE INFORMATION**

75271--INFANT JESUS PUB SCHOOL PARAVUR (N) ERNAKULAM KL

Dated : 16/08/2022

URL OF SCHOOL WEBSITE	<a href="https://infantjesusschool.ac.in/">https://infantjesusschool.ac.in/</a>	DETAILS OF CURRICULUM	Yes
SCHOOL MANAGING COMMITTEE INFORMATION	Yes	TRANSFER CERTIFICATE SAMPLE	Yes
NORMS FOLLOWED FOR FIXING FEE	Yes	SELF AFFIDAVIT OF SCHOOL	Yes
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	Yes	DETAILS OF INFRASTRUCTURE	Yes
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	Yes	DETAILS OF TEACHERS TRAINING	Yes
THE NUMBER OF STUDENTS CLASS WISE	Yes	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	Yes
ANNUAL REPORT	Yes	SCHOOL CIRCULARS	Yes
POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	Yes	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	Yes
PERIOD OF AFFILIATION	Yes	ACADEMIC CALENDAR OF THE SCHOOL	Yes
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY			Yes
ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL			Yes

**OTHER VITAL INFORMATION**

75271--INFANT JESUS PUB SCHOOL PARAVUR (N) ERNAKULAM KL

Dated : 31/08/2022

<b>10th BOARD PASS PERCENTAGE (2014/2015/2016)</b>	100/100/100	<b>12th BOARD PASS PERCENTAGE (2014/2015/2016)</b>	100/99/98
<b>NAME OF WELLNESS/ACTIVITY TEACHER</b>	YES	<b>NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>	vinu sebastian
<b>CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>	9656946144	<b>EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>	avwavinusebastian@gmail.com
<b>NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	LIGY BABU	<b>CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	9995029810
<b>EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	ligymulloor@gmail.com	<b>NAME OF CONTACT PERSON IN CASE OF EMERGENCY</b>	SR SMITHA JOSE
<b>CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY</b>	7356452505	<b>EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY</b>	srsmithajose4@gmail.com
<b>TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC</b>	0	<b>TOTAL NUMBER OF NURSES IN SCHOOL CLINIC</b>	0
<b>TOTAL NUMBER OF BEDS IN SCHOOL CLINIC</b>	2	<b>LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES</b>	ACTIVE
<b>DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?</b>	YES	<b>DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?</b>	YES
<b>DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF</b>	YES	<b>EPF REGISTRATION NUMBER</b>	KRKCH0019291000
<b>MODE OF SALARY PAYMENT</b>	bankpayment	<b>NAME OF BANK WITH SALARY ACCOUNT</b>	THE SOUTH INDIAN BANK LTD
<b>ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?</b>	YES	<b>PARENT TEACHERS ASSOCIATION AS PER NORMS</b>	YES
<b>ACADEMIC SESSION</b>	<b>JUNE TO MARCH</b>	<b>VACATION PERIOD</b>	<b>APRIL TO MAY</b>



<b>AUDITED BALANCE SHEET OF SCHOOL</b>	VIEW (ViewPdfFiles.aspx? FileName=qCLFSQIA4UKkJtQkzJRq58FIJWqUSXAVcOvpVDzo5qwcRhdmiGt76/j+m0sOdzJU)	<b>STAFF STATEMENT OF SCHOOL</b>	VIEW (ViewPdfFiles.aspx? FileName=iVySmJ0SdWm/g3WFKCjNivENHE0zP1G6RnNPB2wfh5Y=)
<b>INCOME AND EXPENDITURE STATEMENT</b>	VIEW (ViewPdfFiles.aspx? FileName=pchmQyP8VP7IMANQFth9TL2oHvYh4cRgSemO/Bd38ADoo6ksKHeoz92RKYVgeLFu)	<b>ACADEMIC CALENDAR OF SCHOOL</b>	VIEW (ViewPdfFiles.aspx? FileName=/zdpVPfvHEsrYxFa3BcQnDIOR1fWBgloNt2xhukbDTxqqonQIMqp4v)
<b>AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?</b>	YES	<b>WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?</b>	YES
<b>BEST PRACTICES OF SCHOOL</b>	THE 4 BUILDINGS OF THE SCHOOL ARE FULLY PROTECTED FROM LIGHTENING. Communication with parents through SMS AND APP, CC Camera available, waste disposer for waste managements,THE SCHOOLS SUPERVISE THE DAY TO DAY ACTIVITIES, RO System ,SOLAR		

**OTHER INFORMATION**

<b>MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY</b>	YES	<b>WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>))?</b>	YES
<b>WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>)?</b>	YES	<b>WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>) PUBLISHED ON THE SCHOOL WEBSITE ?</b>	YES
<b>WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>)?</b>	YES	<b>WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>)?</b>	YES
<b>WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>)?</b>	YES	<b>WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>)?</b>	YES
<b>WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?</b>	YES	<b>NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI</b>	60

**PEDAGOGICAL PLAN**

<b>ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES</b>	I,II,III,IV,V,VI,VII,VIII,IX,X,XI,XII	<b>WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?</b>	YES
<b>NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY</b>	12		

**FEE STRUCTURE OF SCHOOL**

75271--INFANT JESUS PUB SCHOOL PARAVUR (N) ERNAKULAM KL

<b>CLASS</b>	<b>ADMISSION FEE (in Rupees)</b>	<b>TUITION FEE (in Rupees)</b>	<b>YEARLY DEVELOPMENT CHARGES (in Rupees)</b>	<b>ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)</b>
PRIMARY	0	2970	0	0
MIDDLE	0	3150	0	0
SECONDARY	0	3195	0	0
SENIOR SECONDARY	0	5310	0	0

# PHOTO OF SCHOOL

## SCHOOL PHOTOS

75271--INFANT JESUS PUB SCHOOL PARAVUR (N) ERNAKULAM KL

Dated :

### GEO-TAGGED PHOTO



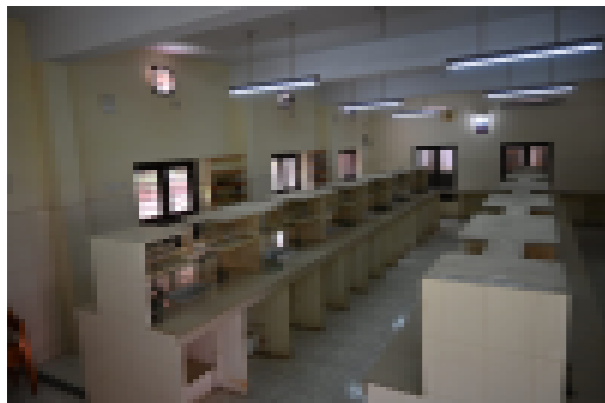
### PLAYGROUND PHOTO



### LIBRARY PHOTO



### SCIENCE LAB PHOTO



### PHYSICS LAB PHOTO



### CHEMISTRY LAB PHOTO



### BIOLOGY LAB PHOTO



### TOILET PHOTO



COMPUTER LAB PHOTO



CWSN TOILET PHOTO



RAMP PHOTO



MATHS LAB PHOTO



VIDEO



**ADDITIONAL INFORMATION**

75271--INFANT JESUS PUB SCHOOL PARAVUR (N) ERNAKULAM KL

Dated : 15/06/2023

NORTH PARAVUR

U-DISE CODE 32081000321

SCHOOL LOCATED IN RURAL OR URBAN AREA URBAN

HABITATION NAME/MOHALLA NORTH PARAVUR

VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN) 2

VILLAGE PANCHAYAT NAME (FOR RURAL) north paravur

PIN CODE 683513

CLUSTER RESOURCE CENTER NAME BRC NORTH PARAVUR

CD BLOCK MANDAL/TALUKA NAME NORTH PARAVUR

MUNICIPALITY

IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD YES

IS THIS A SPECIAL SCHOOL FOR CWSN NO

IS THIS A SHIFT SCHOOL NO

IS THIS A RELIGIOUS MINORITY SCHOOL YES

TYPE OF RELIGIOUS MINORITY SCHOOL CHRISTIAN

NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR 0

EDUCATIONAL ZONE/MANDAL/TALUKA NAME NORTH PARAVUR  
ASSEMBLY CONSTITUENCY NORTH PARAVUR

NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR 0  
NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR 0  
IS THIS A RESIDENTIAL SCHOOL NO

**SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY**

75271--INFANT JESUS PUB SCHOOL PARAVUR (N) ERNAKULAM KL

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR 199  
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR) 6  
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR) 5  
ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED? YES  
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS? YES  
NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR) 0  
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR) 0  
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR) 0  
HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED? YES  
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL ENGLISH,MALAYALAM  
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL  
NUMBER OF GIRLS RECEIVED SELF DEFENCE TRAINING 120  
TOTAL NUMBER OF GIFTED CHILDREN IDENTIFIED IN SCHOOL 0

NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR 2  
WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN YES  
WHETHER SEPARATE BANK ACCOUNT FOR SMC NO IF YES, PROVIDE THESE DETAILS  
BANK NAME  
ACCOUNT HOLDER'S NAME  
BANK ACCOUNT NUMBER  
IFSC CODE  
WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR? MARCH  
WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED? NO  
WHETHER TLE RECEIVED FOR EACH GRADE? NO  
WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE? YES  
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL YES  
NUMBER OF STUDENTS APPEARED IN STATE-LEVEL COMPETITION/OLYMPIADS/NATIONAL LEVEL COMPETITION 10

**SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY**

75271--INFANT JESUS PUB SCHOOL PARAVUR (N) ERNAKULAM KL

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR 217  
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR) 6  
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR) 7

ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTE (SMDC) SAME? YES  
IF NO, UPLOAD DETAILS OF SMDC  
VIEW (ViewPdfFiles.aspx? FileName=0Ui9vkHkOlqtfqwtQvP/3SKcEs4xiCRH0P75f7TnAuc=)

**PHYSICAL FACILITIES AND EQUIPMENTS**

75271--INFANT JESUS PUB SCHOOL PARAVUR (N) ERNAKULAM KL

NUMBER OF CLASSROOMS BY CONDITION

Dated : 25/07/2023

PUCCA 90	PARTIALLY PUCCA	KUCHCHA	TENT	IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?	YES
IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?	YES			IS LCD PROJECTOR AVAILABLE?	YES
IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?	YES			NUMBER OF AVAILABLE PRINTERS	6
IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?	YES			SPEED OF AVAILABLE PRINTERS	20-40 PPM
IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?	YES			NUMBER OF PHOTOCOPIERS AVAILABLE	2
IS STAFF QUARTERS AVAILABLE?	NO			IS LEASE LINE AVAILABLE?	NO
IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?	YES			SPEED OF LEASE LINE (IF AVAILABLE)	0
IS ELECTRICITY CONNECTION AVAILABLE?	YES			IS SCANNER AVAILABLE?	YES
				IS RAIN WATER HARVESTING IMPLEMENTED?	YES

## ENROLLMENT INFORMATION

75271--INFANT JESUS PUB SCHOOL PARAVUR (N) ERNAKULAM KL  
Dated : 25/07/2023

### CATEGORY WISE STUDENTS

CLASS	GENERAL	SC	ST	OBC
PRIMARY	454	33	1	707
MIDDLE	137	19	0	333
SECONDARY	94	11	0	132
SENIOR SECONDARY	53	4	0	99

### MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	119	356	0	0	720
MIDDLE	51	146	0	0	292
SECONDARY	23	88	0	0	126
SENIOR SECONDARY	16	54	0	0	86

### CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITIES
1	1							
2	6					3		
3	1							

4	1	2				3		1
5		1						2
6								
7			1					
8								
9								
10								
11	3							
12	5							

**MID DAY MEAL INFORMATION** (Only for Government and Aided Schools)

75271--INFANT JESUS PUB SCHOOL PARAVUR (N) ERNAKULAM KL

Dated : 25/07/2023

STATUS OF KITCHEN SHED (If meal prepared in school)	NOT AVAILABLE	SOURCE OF MDM (If meal not prepared in school)	
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**SPORTS INFORMATION**

75271--INFANT JESUS PUB SCHOOL PARAVUR (N) ERNAKULAM KL

Dated : 25/07/2023

- AEROBICS
  ATHLETICS
  BASKETBALL
  CHESS
  FOOTBALL
  HANDBALL
  JUDO
  KHO KHO
  SWIMMING
  TABLE TENNIS
  VOLLEYBALL  
 ARCHERY
  BADMINTON
  BOXING
  CRICKET
  GYMNASTICS
  HOCKEY
  KABADDI
  SHOOTING
  TAEKWONDO
  TENNIS
  YOGA

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ? YES

**FACILITY INFORMATION**

75271--INFANT JESUS PUB SCHOOL PARAVUR (N) ERNAKULAM KL

Dated : 25/07/2023

**FACILITY PROVIDED TO PRIMARY STUDENTS**

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS					
FREE UNIFORMS					
STATE DEFINED INCENTIVES					

**FACILITY PROVIDED TO UPPER PRIMARY STUDENTS**

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS					
FREE UNIFORMS					
STATE DEFINED INCENTIVES					



**FACILITY PROVIDED TO CWSN STUDENTS**

<b>FACILITY</b>	<b>ELEMENTARY</b>	<b>SECONDARY</b>	<b>HIGHER SECONDARY</b>
BRAILL BOOKS/KITS			
LOW VISION KIT			
BRACES			
CRUTCHES	2		
WHEEL CHAIRS	1		
CALIPERS			
TRI CYCLES			